

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street
12th Floor
Los Angeles, California
90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

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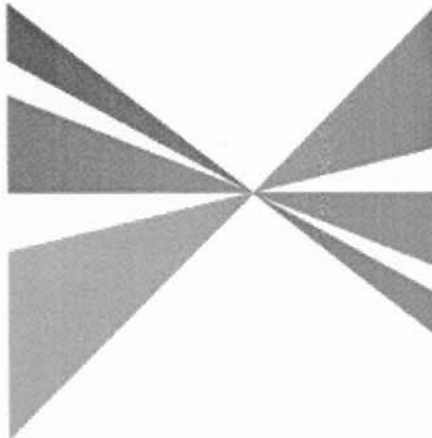
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

November 16 – 30, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **November 16 through November 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

HAPPY HOLIDAYS!

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040779	NEG	RIV	11/17/2004	12/13/2004	City of Palm Springs
I20040780	NEG		11/16/2004	11/22/2004	City of Covina
I20040781	NOP	RIV	11/16/2004	12/20/2004	Riverside County Transportation Commission
I20040782	EIR	SB	11/16/2004	1/3/2005	City of Redlands Community Development Department
I20040783	FDG	LA	11/16/2004	N/A	City of Huntington Park
I20040784	NEG	LA	11/16/2004	12/17/2004	City of La Mirada
I20040785	EIR	LA	11/18/2004	1/3/2005	South Pasadena Unified School District
I20040786	NEG	LA	11/18/2004	12/8/2004	City of Irwindale
I20040787	FIN	LA	11/18/2004	N/A	City of Culver City Redevelopment Agency
I20040788	NEG	RIV	11/18/2004	12/7/2004	March Joint Powers Authority
I20040789	NOP	LA	11/18/2004	12/17/2004	City of Long Beach
I20040790	EIR	OR	11/19/2004	1/3/2005	Orange County Sanitation District
I20040791	FIN	LA	11/19/2004	N/A	William S. Hart Union High School
I20040792	NOP	RIV	11/20/2004	12/20/2004	Murrieta Valley Unified School District
I20040793	EIR	RIV	11/20/2004	1/6/2005	County of Riverside Transportation & Land Management Agency
I20040794	EIR	RIV	11/22/2004	1/3/2005	City of Riverside
I20040795	PMT	VEN	11/22/2004	12/21/2004	U.S. Army Corps of Engineers, Los Angeles District
I20040796	PMT	SING	11/22/2004	12/6/2004	U.S. Army Corps of Engineers
I20040797	PMT	RIV	11/22/2004	12/23/2004	U.S. Army Corps of Engineers
I20040798	PMT	SING	11/22/2004	12/23/2004	U.S. Army Corps of Engineers
I20040799	PMT	SING	11/22/2004	12/23/2004	U.S. Army Corps of Engineers
I20040800	NOP	LA	11/22/2004	12/17/2004	City of Commerce
I20040801	NEG	SB	11/22/2004	12/20/2004	Caltrans, District 8
I20040802	FIN	LA	11/22/2004	N/A	City of Santa Monica
I20040803	NOP	LA	11/23/2004	12/23/2004	Los Angeles Unified School District
I20040804	EIR	RIV	11/23/2004	1/10/2005	County of Riverside Transportation & Land Management Agency
I20040805	FIN	RIV	11/23/2004	N/A	City of Desert Hot Springs
I20040806	NOP	LA	11/23/2004	12/3/2004	City of Burbank
I20040807	NOP	RIV	11/24/2004	12/20/2004	City of Hemet
I20040808	NOP	LA	11/24/2004	12/22/2004	City of Glendora
I20040809	NOP	SB	11/24/2004	12/28/2004	City of San Bernardino
I20040810	NOP	VEN	11/24/2004	12/24/2004	City of Santa Paula

EA Environmental Assessment
EIR Environmental Impact Report
FDG Federal Grant Application
FIN Final Document
NEG Negative Declaration
NOP Notice of Preparation
PMT Permit

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
SNGL Single County O/S SCAG

Documents Received: November 16, 2004

SCAG ID. No.:	I20040783
Grant Title:	Public Works Improvements (City of Huntington Park)
Lead Agency:	City of Huntington Park
Grant Amount:	\$4,035,000
City/County/Subregion:	Huntington Park/Los Angeles/Gateway Cities
Contact:	Joe Camarillo - (626) 300-2340

Project Description: Assist with the cost of off-site public works improvement being done in conjunction with a new 83-acre retail project. The project is located in the City of Huntington Park.

Total Federal Grant Documents Received - November 16, 2004: 1
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Documents Received: November 16, 2004

SCAG ID. No.: I20040780
Document Type: NEG
Project Title: Tentative Tract Map 62265
Reg. Significance: No
Lead Agency: City of Covina
City/County/Subregion: Covina/Los Angeles/San Gabriel Valley
Contact: Gus Romo (Covina) - (626) 858-7231
Comment Due Date: 11/22/2004

Project Description: Tentative Tract Map 62265, a Vesting Tentative Tract Map to subdivided four parcels into 26 lots for detached condominium purposes upon property located at 1242 Center Court Drive in the City of Covina.

SCAG ID. No.: I20040781
Document Type: NOP
Project Title: Mid County Parkway Corridor Project
Reg. Significance: Yes
Lead Agency: Riverside County Transportation Commission
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Cathy Bechtel - (909) 787-7141
Comment Due Date: 12/20/2004

Project Description: The goal of the proposed project is to provide a transportation facility that will effectively efficiently accommodate regional east-west movement of people and goods between and through San Jacinto, and Corona within western Riverside County. The proposed Mid County Parkway project is from Interstate 15 (I-15) on the west to State Route 79 (SR-79) on the east within western Riverside County, California.

SCAG ID. No.: I20040782
Document Type: EIR
Project Title: Tentative Tract 16361 (Covington Project)
Reg. Significance: No
Lead Agency: City of Redlands Community Development Department
City/County/Subregion: Redlands/San Bernardino/San Bernardino
Contact: Asher Hartel, AICP - (909) 798-7555
Comment Due Date: 1/3/2005

Project Description: Tentative Tract 16361 would subdivided four continuous lots totaling approximately 180.9 acres into eighty-eight (88) residential lots for subsequent development of single family homes, and four common lots to be used for open space. The project site is located in the eastern portion of the City of Redlands, south of Interstate 10. The project site is south of Alta Vista Drive and Highview Drives and east of South Lane.

SCAG ID. No.: I20040784
Document Type: NEG
Project Title: Biola University Planned Unit Development (PUD) #50 Amendment No. 2
Reg. Significance: No
Lead Agency: City of La Mirada
City/County/Subregion: La Mirada/Los Angeles/Gateway Cities
Contact: Steven A. Mendoza - (562) 943-0131
Comment Due Date: 12/17/2004

Project Description: Biola University is proposing a second amendment to Planned Unit Development (PUD) 50 for the Biola University Master Plan, which was approved by the City of La Mirada in 2001. The proposed second amendment includes several minor revisions to the adopted Master Plan. The proposed changes are intended to accomplish two basis objectives. First, the occupancy of the last remaining residence hall on the campus needs to be maximized. Second, the square footage of several buildings if decreased, and the size of one academic building is increased in order to adjust to different levels of program enrollment that were previously anticipated. The project is located approximately 95 acres northeast of Roma Drive and Biola Avenue.

<p>Total Documents Received - November 16, 2004: 4 Subtotal: NOP: 1 EIR: 1 NEG: 2</p>
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Documents Received: November 17, 2004

SCAG ID. No.: I20040779
Document Type: NEG
Project Title: Tentative Tract Map 30195, The Boulders Project
Reg. Significance: No
Lead Agency: City of Palm Springs
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Alex P. Meyerhoff - (760) 323-8245
Comment Due Date: 12/13/2004

Project Description: The proposed project includes application to subdivide 31.34 acres into 46 single-family residential lots and a Preliminary Planned Development District, for the development of 46 single family residences. The project is located in the City of Palm Springs.

<p>Total Documents Received - November 17, 2004: 1 Subtotal: NEG: 1</p>
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Documents Received: November 18, 2004

SCAG ID. No.: I20040785
Document Type: EIR
Project Title: South Pasadena Middle School Expansion Project
Reg. Significance: No
Lead Agency: South Pasadena Unified School District
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Bob Vanderwall - (626) 441-5810
Comment Due Date: 1/3/2005

Project Description: The proposed project includes the addition of buildings to house a new gymnasium with showers and locker rooms, a new library with computer labs, a new administration building, and six new classrooms. The proposed project is located in the City of South Pasadena, at the South Pasadena Middle School campus at 1600 Oak Street, and at 1426, 1420, and 1416 Fair Oaks Avenue.

SCAG ID. No.: I20040786
Document Type: NEG
Project Title: Site Plan and Design Review No. 3-04 SP&DR and Conditional Use Permit No. 9-04 CUP
Reg. Significance: No
Lead Agency: City of Irwindale
City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley
Contact: Paula Kelly - (626) 403-7228
Comment Due Date: 12/8/2004

Project Description: The proposed project is the construction and operation of the following: 2,315 square foot Jack in the Box with a drive-through lane; 2,572 square foot convenience store with gas, beer, and wine sales; and 3,040 square foot fuel canopy. In the future, the Applicant is also proposing a second phase consisting of: 1,750 square foot restaurant; and 2,200 square foot retail space. The project is located northeast corner of Rivergrade Road and Live Oak Avenue in the City of Irwindale.

SCAG ID. No.: I20040787
Document Type: FIN
Project Title: Symantec Office Development 800-900 Corporate Pointe
Reg. Significance: Yes
Lead Agency: City of Culver City Redevelopment Agency
City/County/Subregion: Culver City/Los Angeles/Westside
Contact: Gerald Ichien - (310) 253-5766
Comment Due Date: N/A

Project Description: The approximately nine-acre project site is located on the south side of Slauson Avenue bounded by Bristol Parkway, State Route 90 (Marina Freeway) and Hannum Avenue. The project applicant, Symantec Corporation proposes to construct a total of 550,000 square feet that will be used for computer software research and development (R&D) and office floor area.

SCAG ID. No.: I20040788
Document Type: NEG
Project Title: PyroSpectaculars
Reg. Significance: No
Lead Agency: March Joint Powers Authority
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Brett Dawson - (951) 656-7000
Comment Due Date: 12/7/2004

Project Description: The project is a General Plan Amendment to create Land Use Policy 1.11 that would allow, as an interim use, to pursue opportunities to lease the existing facilities within the Weapons Storage Area, subject to the approval of necessary environmental clearances. Pyrospectaculars Inc. will utilize the existing vacant ex-military weapon storage bunkers for pyrotechnic delivery, unloading, storage, inventory, and transfer of products. The project is located in the weapons storage bunkers located approximately 1 mile west of Cactus Avenue and the I-215 interchange.

SCAG ID. No.: I20040789
Document Type: NOP
Project Title: Sierra Hotel and Suites (EIR No. 14-04)
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Craig Chalfant -
Comment Due Date: 12/17/2004

Project Description: Construction of a seven story, 140 room hotel on a vacant lot located on the east side of Cedar Avenue between Seaside Way and Bay Street. Project improvements include meeting rooms, courtyard, and a roof top pool and fitness center. Parking will be provided by the existing multi-level parking structure located west of Cedar Avenue and south of Seaside Way. The project is located at 285 Bay Street in the City of Long Beach.

<p>Total Documents Received - November 18, 2004: 5 Subtotal: NOP: 1 EIR: 1 NEG: 2 FIN: 1</p>

Documents Received: November 19, 2004

SCAG ID. No.: I20040790
Document Type: EIR
Project Title: Replacement of Newport Trunk Sewer and Force Mains (Contract No. 5-58)
Reg. Significance: Yes
Lead Agency: Orange County Sanitation District (10844)
City/County/Subregion: Huntington Beach/Orange/Orange County
Contact: Angie Anderson - (714) 593-7305
Comment Due Date: 1/3/2005

Project Description: The Orange County Sanitation District (OCSD or District) is the lead agency under the California Environmental Quality Act (CEQA) for an Environmental Impact Report (EIR) for the replacement of the Newport Trunk Sewer and Force Mains that extend from the District's Treatment Plant No. 2 in the City of Huntington Beach to the Bitter Point Pump Station in the City of Newport Beach, CA. The District is proposing to replace the existing trunk sewer and force mains to accommodate 2020 peak flow projections. The proposed new force main/gravity system would connect the Bitter Point Pump Station, located approximately 630 feet southeast of the intersection of 61st Street and Pacific Coast Highway (PCH), with Treatment Plan No. 2 located on Brookhurst Street in Huntington Beach.

SCAG ID. No.: I20040791
Document Type: FIN
Project Title: Final EIR for the Castaic High School
Reg. Significance: No
Lead Agency: William S. Hart Union High School
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Michael Otavka - (661) 259-0033
Comment Due Date: N/A

Project Description: This Final EIR contains all written comments received on the Draft EIR and the Hart District's responses to those comments. The project is located in Los Angeles County.

<p>Total Documents Received - November 19, 2004: 2 Subtotal: EIR: 1 FIN: 1</p>

Documents Received: November 20, 2004

SCAG ID. No.: I20040792
Document Type: NOP
Project Title: MVUSD High School No. 3
Reg. Significance: No
Lead Agency: Murrieta Valley Unified School District
City/County/Subregion: Murrieta/Riverside/Western Riverside
Contact: Charlene Stone - (951) 696-1600
Comment Due Date: 12/20/2004

Project Description: The proposed project is a request to construct a new high school (MVUSD High School No. 3). The new high school proposed by the Murrieta Valley Unified School District (MVUSD) encompasses approximately 62 acres; the site is located north of Los Alamos Road in the City of Murrieta in Riverside County. Access to the site will be provided from Los Alamos Road and/or Monroe Avenue. The proposed new high school will be designed to accommodate approximately 2,400 students in grades 9 through 12. A staff of 92, including seven (7) administrative personnel, 65 teachers, and 20 support personnel, will serve the proposed new highway school.

SCAG ID. No.: I20040793
Document Type: EIR
Project Title: Tentative Tract No. 31826, and Change of Zone No. 06919
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: James A. Ragsdale, AICP - (858) 551-5540
Comment Due Date: 1/6/2005

Project Description: Tentative Tract Map 31826, Change of Zoning: 06919 Eastvale Area Plan: Tentative Tract Map for development consisting of 106.95 acres of residential use with a maximum of 356 dwelling units. Project also includes a 2.75 acre mini-park and a 1.58 acre of open space lots.

Related County applications include Change of Zone No. 06919, which would change the zoning on the project site from A-2-10 to R-1 (One Family Residential).

The project is located South of Schleisman Road, west of the Cucamonga Flood Control Channel, and east of Hellman Avenue. Located in the Northeast Quarter of Section 34, Township 2 South, Range 7 West. San Bernardino Base and Meridian of Jurupa Rancho, MB 9/33 San Bernardino County Records, lying within the County of Riverside, State of California.

<p>Total Documents Received - November 20, 2004: 2 Subtotal: NOP: 1 EIR: 1</p>
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Documents Received: November 22, 2004

SCAG ID. No.: I20040794
Document Type: EIR
Project Title: Draft EIR for the General Plan 2025 Program for the City of Riverside
Reg. Significance: Yes
Lead Agency: City of Riverside
City/County/Subregion: Riverside/Riverside/Western Riverside
Contact: Craig Aaron - (951) 826-5989
Comment Due Date: 1/3/2005

Project Description: The General Plan 2025 Program involves the adoption and implementation of the following:

1. The City of Riverside General Plan 2025;
2. Comprehensive revision of the City of Riverside Zoning Code (Title 19 of the Municipal Code) and the rezoning of properties to reflect new zone names;
3. Comprehensive revision of the City of Riverside Subdivision Code (Title 18 of the Municipal Code);
4. Citywide Design Guidelines; and
5. The Magnolia Avenue Specific Plan.

The City of Riverside is located in western Riverside County and is bounded on the north by the unincorporated Riverside County communities of Rubidoux and Jurupa and the City of Colton (San Bernardino County), on the east by the Riverside County and the City of Moreno Valley, to the south by unincorporated communities of Riverside County and to the west by the Riverside County cities of Norco and Corona.

SCAG ID. No.: I20040795
Document Type: PMT
Project Title: Application 200300081-AJS
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers, Los Angeles District (2151)
City/County/Subregion: Fillmore/Ventura/Ventura
Contact: Antal Szijj - (805) 585-2147
Comment Due Date: 12/21/2004

Project Description: To construct 750 homes with lots ranging in size from 6,000 square feet to 10,000 square feet, an elementary school, a fire sub-station, community parks, and neighborhood retail. In addition, the applicant would construct flood control improvements to protect the project and existing development flooding. Applicant-proposed mitigation for impacts to Corps jurisdiction includes preservation, enhancement, and restoration of approximately 121.0 acres of Santa Clara River riparian habitat adjacent to the southern boundary of the site.

SCAG ID. No.: I20040796
Document Type: PMT
Project Title: Application No. 200401192-TCD
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers (16885)
City/County/Subregion: /Not Applicable/
Contact: Terry Dean - (858) 674-5386
Comment Due Date: 12/6/2004

Project Description: To construct and install an experimental floating pier at Naval Station San Diego. The MHP Test Bed project will consist of two approximately 50-foot by 50-foot double-deck modules linked together. The project will involve two main components: in-water construction of a two-point mooring system and connection of the two-module double-deck floating pier to the mooring system and to a ramp from the quaywall. The project is located on the east side of the San Diego Bay, at Naval Station San Diego (NAVSTA) between Pier 1 and the mouth of Chollas Creek, in the City and County of San Diego, California.

SCAG ID. No.: I20040797
Document Type: PMT
Project Title: Application No. 200500047-SMJ
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers (16885)
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Stacey Marie Jensen - (858) 674-7641
Comment Due Date: 12/23/2004

Project Description: The Winchester 700 project proposes to develop 1,034 single-family homes, 3 parks and an 11-space recreational vehicle parking lot, along with associated roadways and other infrastructure that would result in project effects to approximately 313 acres of the 454-acre site. The site is located in the French Valley area of western of Riverside County, east of Interstate 215, west of Winchester Road (highway 79), and south of Benton Road. Surrounding land use includes residential development to the north, west and south

SCAG ID. No.: I20040798
Document Type: PMT
Project Title: Application No. 200300255-LAI
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers (16885)
City/County/Subregion: /Not Applicable/
Contact: Laurie A. Ikuta - (858) 674-5384
Comment Due Date: 12/23/2004

Project Description: The applicant proposes to construct an industrial/commercial development and associated parking on two individual pads, impacting a total of 4.82 acres. The preferred project alternative would impact 0.55 acre of waters of the United States. The project site is located south of State Highway 78 and Linda Vista Drive, east of Pacific Street and north of San Marcos Boulevard in the city of San Marcos, San Diego County, California.

SCAG ID. No.: I20040799
Document Type: PMT
Project Title: Application No. 200401107-RRS
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers
City/County/Subregion: /Not Applicable/
Contact: Robert Revo Smith, Jr., P.E. - (213) 452-3419
Comment Due Date: 12/23/2004

Project Description: The applicant proposes to construct 90 single-family homes ranging from one to ten acres in size, supporting infrastructure on the 229.6-acre site. The proposed Morris Ranch project site is located in northwestern San Diego County at the intersection of Gopher Canyon Road and Little Gopher Canyon Road east of and adjacent to Old River Road, south of the community of Bonsall and north of the City of Vista.

SCAG ID. No.: I20040800
Document Type: NOP
Project Title: Telegraph Road Corridor Revitalization Project
Reg. Significance: No
Lead Agency: City of Commerce
City/County/Subregion: Commerce/Los Angeles/Gateway Cities
Contact: Stanley Smalewitz - (626) 570-5038
Comment Due Date: 12/17/2004

Project Description: The Commerce Community Development Commission (CCDC) proposes to continue revitalization of the area along the Telegraph Road Corridor with a range of commercial, entertainment, and mixed uses. In addition, three car dealerships south of Telegraph Road are anticipated to be developed within the corridor area. The project is located along Telegraph Road from Atlantic Boulevard on the west to the City boundary on the east for a distance of approximately 4 miles, City of Commerce, Los Angeles County.

SCAG ID. No.: I20040801
Document Type: NEG
Project Title: Inland Empire Transportation Management Center and Park and Ride Lot
Reg. Significance: No
Lead Agency: Caltrans, District 8
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Luke Stowe - (909) 388-1387
Comment Due Date: 12/20/2004

Project Description: The California Department of Transportation (Caltrans) and the Federal Highway Administration (FHWA) are proposing the construction and operation of the Inland Empire Transportation Management Center (IETMC) and a Park & Ride Lot in the City of Fontana, San Bernardino County, California.

SCAG ID. No.: I20040802
Document Type: FIN
Project Title: Final EIR of the Civic Center Specific Plan
Reg. Significance: Yes
Lead Agency: City of Santa Monica
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Andy Agle - (310) 458-2275
Comment Due Date:

Project Description: The project is the Final EIR, which includes responses to all comments submitted regarding the DEIR. The project is located in the City of Santa Monica

<p>Total Documents Received - November 22, 2004: 9 Subtotal: NOP: 1 EIR: 1 NEG: 1 FIN: 1 Permit: 5</p>

Documents Received: November 23, 2004

SCAG ID. No.: I20040803
Document Type: NOP
Project Title: Valley Region High School #4
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jason Ricks - (213) 633-8423
Comment Due Date: 12/23/2004

Project Description: Los Angeles Unified School District proposes to construct a high school campus intended to relieve overcrowding in existing schools in the surrounding community. The proposed school would contain three small learning centers of approximately 405 seats and 14 classrooms each, plus three separate joint use classrooms, for a campus total of 1,215 seats and 45 classrooms. The project would be located on the site of the former Granada Hills Community Hospital at 10445 Balboa Boulevard in the City of Los Angeles.

SCAG ID. No.: I20040804
Document Type: EIR
Project Title: Stonehill Estates: Tentative Tract Map No. 31644, Change of Zone 6880, Agricultural Case No. 908
Reg. Significance: No
Lead Agency: County of Riverside Transportation & Land Management Agency
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Larry Ross - (909) 955-2046
Comment Due Date: 1/10/2005

Project Description: Tentative Tract 31644 includes the subdivision and grading of approximately 132 gross acres of the site into approximately 427 residential lots with a minimum 7,200 lot size. The proposed project includes the construction of 427 single-family residences as well as related streets, a park and infrastructure.

Change of Zone 6880 proposes to change the zoning classification of the subject site from A-2-10 (Heavy Agriculture with a 10-acre minimum lot size) and W-1-10 (Watercourse, Watershed and Conservation Areas with 10-acre minimum lot size) to R-1 (One Family Dwelling).

Agricultural Case No. 908 to diminish the size of Mira Loma Agricultural Preserve No. 8 by removing 132 gross acres.

The proposed project is located within the Mira Loma area of Western Riverside County.

SCAG ID. No.: I20040805
Document Type: FIN
Project Title: StoneRidge Specific Plan Desert Hot Springs
Reg. Significance: Yes
Lead Agency: City of Desert Hot Springs
City/County/Subregion: Desert Hot Springs/Riverside/Coachella Valley
Contact: Larry Grafton - (760) 329-6411
Comment Due Date:

Project Description: This Final EIR addresses the potential for significant environmental impacts that could result from approving and implementing the current development proposal by First West DHS-Associates for the StoneRidge Specific Plan, a 2,140-unit proposed residential development in the City of Desert Hot Springs. The approximately 604-acre project site is located approximately 0.25 mile east of State Route (SR) 62 and north of Pierson Boulevard.

SCAG ID. No.: I20040806
Document Type: NOP
Project Title: Applications of the Burbank-Glendale-Pasadena Airport Authority
Reg. Significance: No
Lead Agency: City of Burbank
City/County/Subregion: Burbank/Los Angeles/Arroyo Verdugo
Contact: Michael Forbes - (818) 238-5250
Comment Due Date: 12/3/2004

Project Description: The City of Burbank has prepared Preliminary Analyses of the Burbank-Glendale-Pasadena Airport Authority's applications for approval to 1) relocated Airport Parking Lot A partially onto the "Adjacent Property" portion of the former Lockheed Plant B-6 property and 2) acquire and use a 26.46 acre parcel for airport vehicle parking, airport access road, rental car storage, and new car storage and acquire and use a .24 acre parcel for airport access road improvements.

<p>Total Documents Received - November 23, 2004: 4 Subtotal: NOP: 2 EIR: 1 FIN: 1</p>
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Documents Received: November 24, 2004

SCAG ID. No.: **I20040807**
Document Type: **NOP**
Project Title: **SPA 04-1 and Tentative Tract Maps 31807 and 31808**
Reg. Significance: **No**
Lead Agency: **City of Hemet**
City/County/Subregion: **Hemet/Riverside/Western Riverside**
Contact: **Ron Running - (909) 736-2262**
Comment Due Date: **12/20/2004**

Project Description: The proposed project is an amendment of the Land Use Plan of the Page Ranch Planned Community Master Plan (PCD 79-93) and two Tentative Tract Maps. The amendment of the Land Use Plan for PCD 79-93 involves a changing a 10 acre site from Commercial to High Medium Density Residential located at the northeast corner of Warren Road and Mustang Way and the addition of Residential Design Guidelines in the City of Hemet.

SCAG ID. No.: **I20040808**
Document Type: **NOP**
Project Title: **Diamond Ridge Specific Plan Zone Amendment (ZA04-09)**
Reg. Significance: **No**
Lead Agency: **City of Glendora**
City/County/Subregion: **Glendora/Los Angeles/San Gabriel Valley**
Contact: **David Chantarangsu, AICP - (626) 914-8217**
Comment Due Date: **12/22/2004**

Project Description: The Diamond Ridge Specific Plan Project proposes establishment of a new retail/commercial center, incorporating approximately 400,000 square feet of retail and restaurant uses, including a 3,000-seat multiplex theater, numerous retail stores totaling 230,400 square feet, a 40,000 square foot fitness center, and a multi-level parking structures. The proposed project is located northeast corner of Gladstone Street and Valley Center Avenue, at the southeastern boundary of the City of Glendora, adjacent to the City of San Dimas.

SCAG ID. No.: **I20040809**
Document Type: **NOP**
Project Title: **City of San Bernardino General Plan Update**
Reg. Significance: **Yes**
Lead Agency: **City of San Bernardino**
City/County/Subregion: **San Bernardino/San Bernardino/San Bernardino**
Contact: **Terri Rahhal - (909) 387-4124**
Comment Due Date: **12/28/2004**

Project Description: The proposed project is a comprehensive update of the City General Plan, including the Arrowhead Springs Specific Plan and the University District Specific Plan. The planning area for the General Plan Update consists of approximately 44,793 acres (70 mi), which includes approximately 38,244 acres (60 mi) within the existing corporate limits of the City and approximately 6,549 acres (10 mi) within the City's sphere of influence. The project is located in the City of San Bernardino.

SCAG ID. No.: I20040810
Document Type: NOP
Project Title: A.J. Diani Portable Asphaltic Concrete Plan and Asphalt Recycling Facility
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Kathleen Mallory, AICP - (805) 498-1376
Comment Due Date: 12/24/2004

Project Description: The proposed project involves the operation of a portable asphaltic concrete plant and the occasional operation of an asphalt product crushing and lime treatment facility within the industrial designated area in the City of Santa Paula.

<p>Total Documents Received - November 24, 2004: 4 Subtotal: NOP: 4</p>
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<p>Total Documents Received - November 16 through November 30, 2004: 32 Subtotal: NOP: 10 EIR: 6 NEG: 6 FIN: 4 Permit: 5 Fed Grant: 1</p>
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